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Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Talina R. Mathews
Commissioner

May 7, 2019

PARTIES OF RECORD

Re: Case No. 2018-00358
Minutes of the Information Session and Public Meeting
Bryan Station High School
Lexington, Kentucky
May 6, 2019

Attached is a copy of the memorandum summarizing the informational session and public meeting held May 6, 2019 in Lexington, Kentucky, which is being filed in the record of the above-referenced case. If you have any questions, please contact Brittany H. Koenig, Staff Attorney, at (502) 782-2591.

Sincerely,

A handwritten signature in blue ink that reads "Gwen R. Pinson".

Gwen R. Pinson
Executive Director

BHK

Attachment

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF KENTUCKY)	CASE NO.
AMERICAN WATER COMPANY)	2018-00358
FOR AN ADJUSTMENT OF RATES)	
)	

MINUTES OF THE INFORMATION SESSION AND
PUBLIC MEETING HELD AT BRYAN STATION HIGH SCHOOL
ON MAY 6, 2019 AT 5:30 P.M.

A public information session and meeting was held at Bryan Station High School in Lexington, Kentucky on May 6, 2019 for Kentucky-American Water Company's (Kentucky-American) application for a rate increase in Case No. 2018-00358. Andrew Melnykovich, Director of Communications for the Public Service Commission, conducted the information session. He introduced the Commission and explained the procedure and protocol for the information session and the public meeting. Mr. Melnykovich then offered an overview of the legal basis, criteria and review process for the Commission's consideration of application for proposed rate increase. The presentation included a general overview of Kentucky-American's application and concluded with a question-and-answer session. Attendees were also told how to submit a public comment in writing if they wished to do so in addition to or in lieu of a comment at the public meeting.

At the conclusion of the information session and after a short intermission, Chairman Michael Schmidt, along with Vice Chairman Robert Cicero and Commissioner Talina Mathews, initiated the public meeting portion of the event, providing a brief

overview of the application at issue and parties involved, and setting forth the procedure and protocol for the taking of comments. Chairman Michael Schmidt introduced representatives of Kentucky-American, representatives from the Attorney General's office, and Commission Staff that would be available to meet informally at the end of the meeting. Chairman Michael Schmidt then invited the public to make comments to the Commission regarding Kentucky-American's application. The following individuals spoke at the public meeting:

1. Tom Marshall: Mr. Marshall lives in Frankfort, Kentucky. Mr. Marshall represented that he is not a ratepayer, but was speaking on behalf of public advocacy. Mr. Marshall objects to the continuing burden that the ratepayers carry due to the cost incurred for building a new plant in Owen County, approved as part of Case No. 2007-00134, and the ongoing cost of transporting water and maintaining operations at that water plant. Mr. Marshall reviewed the annual reports and files of public record and recounted that the projected amounts of water needed to supply Kentucky-American's ratepayers versus the actual amounts used has not justified the cost of the Owen County water plant. Mr. Marshall proposes a "look-back" or reconciliation to account for cost of the Owen County water plant and its operation as part of this rate case. Mr. Marshall added that he thought the Commission should it is maintaining the unified rate.

2. Charles A. Bowsher: Mr. Bowsher lives in Lexington, Kentucky. Mr. Bowsher heard about the meeting on the radio and appeared to make a statement about conservation. Mr. Bowsher represented that water is not an unlimited resource and advocated for a revision of the rate structure where industrial and commercial users, who use more water are penalized with a higher rate to encourage conservation.

After all those who indicated a desire to speak on the sign-in sheet were called, others were given the opportunity to speak. Chairman Schmidt indicated that the Commission could not take questions but invited the public to question the Commission staff in attendance as well as representatives from the Attorney General's office and the utilities after the public meeting adjourned. The public meeting was then adjourned.

All persons in attendance at the public meeting were asked, but not required, to sign in and provide their home address for the record. The sign-in sheet is attached hereto.

PUBLIC MEETING - SIGN-IN SHEET

Case No. 2018-00358 – Kentucky American Water Co. base rate case

Lexington, KY – May 6, 2019

PLEASE PRINT LEGIBLY

Name	Address / ORG	DO YOU WISH TO SPEAK?	
1	Tom Marshall	<input checked="" type="radio"/> Yes	<input type="radio"/> No
2	Eileen Burk - KY Am Water	<input type="radio"/> Yes	<input checked="" type="radio"/> No
3	Brittany Taylor	<input type="radio"/> Yes	<input checked="" type="radio"/> No
4	Krista Citron	<input type="radio"/> Yes	<input checked="" type="radio"/> No
5	Charles A - Bowsher	<input checked="" type="radio"/> Yes	<input type="radio"/> No
6	Justin McNeil	<input type="radio"/> Yes	<input checked="" type="radio"/> No
7		<input type="radio"/> Yes	<input type="radio"/> No
8		<input type="radio"/> Yes	<input type="radio"/> No
9		<input type="radio"/> Yes	<input type="radio"/> No
10		<input type="radio"/> Yes	<input type="radio"/> No

PUBLIC MEETING - SIGN-IN SHEET

Case No. 2018-00358 – Kentucky American Water Co. base rate case

Lexington, KY – May 6, 2019

PLEASE PRINT LEGIBLY

Name	Address	DO YOU WISH TO SPEAK?
1 <u>Monica Braun</u>	<u>300 W. Vine St. Lex / KAWC</u>	Yes <input type="radio"/> No <input checked="" type="radio"/>
2 <u>Justin Sarsbrugh</u>	<u>KAWC</u>	Yes <input type="radio"/> No <input checked="" type="radio"/>
3 <u>BRETT O'DELL</u>	<u>KAWC</u>	Yes <input type="radio"/> No <input checked="" type="radio"/>
4 <u>Jasmine Mengo</u>	<u>KAWC</u>	Yes <input type="radio"/> No <input checked="" type="radio"/>
5 <u>Jasm Case</u>	<u>KAWC</u>	Yes <input type="radio"/> No <input checked="" type="radio"/>
6 <u>Kurt Kogler</u>	<u>KAWC</u>	Yes <input type="radio"/> No <input checked="" type="radio"/>
7 <u>Brian Queen</u>	<u>KAWC</u>	Yes <input type="radio"/> No <input checked="" type="radio"/>
8 <u>David Farrar</u>	<u>KAWC</u>	Yes <input type="radio"/> No <input checked="" type="radio"/>
9 <u>Susan Lancho</u>	<u>KAW</u>	Yes <input type="radio"/> No <input checked="" type="radio"/>
10 <u>Dorothy Johnson</u>	<u>KAW</u>	Yes <input type="radio"/> No <input checked="" type="radio"/>

PUBLIC MEETING - SIGN-IN SHEET

Case No. 2018-00358 – Kentucky American Water Co. base rate case

Lexington, KY – May 6, 2019

PLEASE PRINT LEGIBLY

Name	Address	DO YOU WISH TO SPEAK?
1 <u>Nick Rowe</u>		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
2 <u>Darlene Williams</u>		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
3 <u>Melissa Schwarzelt</u>		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
4 <u>Clarence Rawles</u>		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
5 <u>Lindsey Ingram</u>		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
6 <u>DAVID TREECE</u>		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
7 <u>Jennifer Shrewsberry</u>		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
8 <u>Dorothy Rader</u>		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
9 <u>Ellen Williams</u>		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
10 <u>Stu Johnson</u>		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>

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